

RENEWABLE ELECTRICAL ENERGY PERMIT APPLICATION**Gilliam County - City of Boardman Contract Office:**

200 City Center Circle - P.O. Box 229

Boardman, OR 97818 - Ph. 541-481-9252 - Fx. 541-481-3244

web: www.cityofboardman.com email:**jackie@cityofboardman.com****DEPARTMENT USE ONLY**

Permit #: _____

By: _____ Date: _____

Zoning approval verified? ☐ Yes ☐ No*This permit is issued under OAR 918-309-0410. Permits expire if work is not started within 180 days of issuance or if work is suspended for 180 days.***CONSTRUCTION CATEGORY**☐ Residential ☐ Government ☐ Commercial**JOB SITE INFORMATION & LOCATION**

Job site address: _____

City/State/ZIP: _____

Project Name: _____

Directions to job site: _____

Subdivision: _____ Lot #: _____

DESCRIPTION OF WORK

Job #: _____

PROPERTY OWNER INSTALLATION

Name: _____

Address: _____

City/State/ZIP: _____

Phone: _____ Fax: _____

Email: _____

☐ Owner acknowledges installation is being made on residential or farm property owned by me or a member of my immediate family. This property is not intended for sale, exchange, lease, or rent. ORS 479-540(1) and 479.560(1).

Signature: _____

CONTRACTOR INSTALLATION

Business name: _____

Address: _____

City/State/ZIP: _____

Phone: _____ Fax: _____

Email: _____

☐ Contractor CCB license #: _____☐ BCD license #: _____

Name of signing supervisor: _____

Signature: _____ Lic #: _____

FEE SCHEDULE

| Renewable energy installation per system total | Fee | # of items | Total |
|---|----------|------------|-------|
| 5 kva or less | \$ 95.00 | | |
| 5.01 to 15 kva | \$113.00 | | |
| 15.01 to 25 kva | \$187.00 | | |
| Solar ea add'l kva 25.01 to 100 max | \$ 7.50 | | |
| Wind 25.01 to 50 kva | \$245.00 | | |
| Wind 50.01 to 100 kva | \$563.00 | | |
| Wind 100.01 or greater: | | | |
| Service or feeders of 601 to 1,000 amps – add'l to previous range | \$245.00 | | |
| Service or feeders over 1,000 amps or volts – add'l to previous range | \$563.00 | | |
| Subtotal: (add up above fees) | | | |
| 12% surcharge (.12 x subtotal) | | | |
| Plan review, if req. (50% of subtotal) | | | |
| GRAND TOTAL (fees and surcharges) | | | |

Make check or money order payable to City of Boardman. If paying by credit card, complete all information below. **DO NOT SEND CASH.**☐ **Visa** ☐ **Mastercard** - Phone: _____

Amount: _____ Expires: _____ CCV: _____

Name on card: _____

Card number: _____

Signature: _____