



**PRELIMINARY AGENDA  
CITY OF BOARDMAN  
PLANNING COMMISSION  
7:00 PM  
WEDNESDAY, June 15, 2016**

- **CALL TO ORDER**
- **FLAG SALUTE**
- **APPROVAL OF MINUTES**
  - Minutes from the April 27, 2016, Commission meeting
- **OLD BUSINESS**
  - None
- **NEW BUSINESS**
  - Continue Comprehensive Plan Workshop
    - Comprehensive Plan Chapters 3-8
- **CORRESPONDENCE/INFORMATION INCLUDED FOR COMMISSION REVIEW**
  - Minutes from the April 27, 2016, Commission Meeting
  - Comprehensive Plan Chapters 9-10
- **DISCUSSION ITEMS**
  - Projects Updates
- **CLOSING COMMENTS AND AUDIENCE PARTICIPATION**
- **ADJOURN**

The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the Planning Commission meeting. To make your request, please contact the city clerk at 541-481-9252 (voice), or by e-mail at: [city.clerk@cityofboardman.com](mailto:city.clerk@cityofboardman.com).