

**PRELIMINARY AGENDA
CITY OF BOARDMAN
CITY COUNCIL MEETING
7:00 PM
OCTOBER 4, 2016**

- **CALL TO ORDER**
- **FLAG SALUTE**
- **ROLL CALL/EXCUSED ABSENCES**
- **APPROVAL OF MINUTES**
 - September 6, 2016 – Regular Meeting
 - September 14, 2016 – Workshop
 - September 14, 2016 – Special Meeting
- **INTRODUCTIONS**
- **FINANCIAL REPORT**
 - Ending September 30, 2016
 - June 30, 2016 – Fund Balance Report
- **PREARRANGED PRESENTATIONS**
 - Cockburn & McClintock, LLC – City Auditors
 - Brenda Profitt – Bella Villa Estates Lighting
- **PUBLIC COMMENT**
 - **PETITIONS**
 - **OTHER PUBLIC COMMENT**

This time is set-aside for persons wishing to address the Council on matters not on the agenda. Speakers will be limited to three minutes, unless extended by the Mayor. If written material is included, 15 copies of all information to be distributed to the Council should be given to the Recorder or Manager prior to the meeting. Action will not be taken at this meeting on citizen comments. The Council, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next agenda item will be considered.

- **ACTION ITEMS**
 - **ORDINANCES**
 - 3-2016 – Chronic Nuisance Ordinance (open for public comment)
 - **OTHER BUSINESS**
- **DOCUMENT SIGNATURES**
- **REPORTS, CORRESPONDENCE AND DISCUSSION:**
 - **POLICE REPORT**
 - **COMMITTEE REPORTS**
 - **CITY MANAGER**
 - **COUNCILORS**
 - **MAYOR**
- **ADJOURNMENT**

The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the City Council meeting. To make your request, please contact the city clerk at 541-481-9252 (voice), or by e-mail at: city.clerk@cityofboardman.com.