

# Plumbing Permit Application

City of Boardman       Morrow County

P.O. Box 229

200 City Center Circle

Phone: 541.481.9252

Boardman, Oregon 97818

Fax: 541.481.3244

PERMIT # \_\_\_\_\_

ISSUED BY: \_\_\_\_\_

| TYPE OF WORK   |  |
|--|--|
| <input type="checkbox"/> New construction                | <input type="checkbox"/> Demolition            |
| <input type="checkbox"/> Addition/alteration/replacement | <input type="checkbox"/> Other:                |
| CATEGORY OF CONSTRUCTION                                 |  |
| <input type="checkbox"/> 1- and 2-family dwelling        | <input type="checkbox"/> Commercial/industrial |
| <input type="checkbox"/> Accessory building              | <input type="checkbox"/> Multi-family          |
| <input type="checkbox"/> Master builder                  | <input type="checkbox"/> Other:                |
| JOB SITE INFORMATION AND LOCATION                        |  |
| Job site address:  |  |
| City/State/Zip:  |  |
| Suite/bldg./apt. no.:                                    | Project name:                                  |
| Cross street/directions to job site:                     |  |
|  |  |
|  |  |
| Subdivision:   | Lot no.:                                       |
| Tax map/parcel no.:                                      |  |
| DESCRIPTION OF WORK                                      |  |
|  |  |
|  |  |
|  |  |
| PROPERTY OWNER   |  |
| Name:  |  |
| Address:   |  |
| City/State/Zip:  |  |
| Phone: (    )  | Fax: (    )                                    |
| CONTACT PERSON   |  |
| Business name:   |  |
| Contact name:  |  |
| Address:   |  |
| City/State/Zip:  |  |
| Phone: (    )  | Fax: : (    )                                  |
| E-mail:  |  |
| CONTRACTOR   |  |
| Business name:   |  |
| Address:   |  |
| City/State/Zip:  |  |
| Phone: (    )  | Fax: (    )                                    |
| CCB Lic.:  | Lic. no.:                                      |
| <b>Authorized Signature:</b>                             |  |
| Print Name:  | Date:  |

| FEE* SCHEDULE  |      |        |              |
|--|------|--------|--------------|
| Description  | Qty. | Ea.    | Total        |
| <b>New 1- 2-family dwellings</b> (includes 100 ft. for each) |      |        |              |
| SFR (1) bath   |      | 210.00 |              |
| SFR (2) bath   |      | 275.00 |              |
| SFR (3) bath   |      | 325.00 |              |
| Each additional bath/kitchen                                 |      | 45.00  |              |
| <b>Fire Sprinkler/See Sprinkler Form</b>                     |      |        |              |
| <b>Site Utilities</b>  |      |        |              |
| Catch basin or area drain                                    |      | 10.00  |              |
| Drywell, leach line, or trench drain                         |      | 12.00  |              |
| Manufactured home utilities                                  |      | 60.00  |              |
| Manholes   |      | 12.00  |              |
| Rain drain connector/downspout                               |      | 9.00   |              |
| Sanitary Sewer-First 100 feet                                |      | 30.00  |              |
| Sanitary Sewer-additional 100                                |      | 25.00  |              |
| Water Service-First 100 feet                                 |      | 30.00  |              |
| Water Service-additional 100 feet                            |      | 25.00  |              |
| Storm Sewer-First 100 feet                                   |      | 30.00  |              |
| Storm Sewer-additional 100 feet                              |      | 25.00  |              |
| <b>Fixture or Item</b>                                       |      |        |              |
| Clothes washer   |      | 12.00  |              |
| Dishwasher   |      | 12.00  |              |
| Drinking fountain  |      | 12.00  |              |
| Ejectors/sump/expansion tank                                 |      | 12.00  |              |
| Primer (1-5) each  |      | 10.00  |              |
| Primer (over 5) each additional                              |      | 2.00   |              |
| Floor drain/floor sink/hub                                   |      | 12.00  |              |
| Garbage disposal   |      | 10.00  |              |
| Hose bib   |      | 12.00  |              |
| Ice maker  |      | 12.00  |              |
| Interceptor/grease trap                                      |      | 12.00  |              |
| Medical gas – see valuation table                            |      |        |              |
| Laundry tray/service sink                                    |      | 12.00  |              |
| Roof drain   |      | 10.00  |              |
| Sink/basin/lavatory  |      | 12.00  |              |
| Tub/shower/shower pan  |      | 12.00  |              |
| Urinal   |      | 12.00  |              |
| Water closet   |      | 12.00  |              |
| Water heater   |      | 12.00  |              |
| Backflow Preventer   |      | 12.00  |              |
| Other:   |      |        |              |
| <b>Permit Issuance Fee</b>                                   |      |        | <b>20.00</b> |
| Sub-Total (Fees + Permit Issuance Fee)                       |      |        |              |
| <b>Minimum Permit Fee (if Sub-total not to \$45)</b>         |      |        | <b>45.00</b> |
| Plan review (30% of permit fee)                              |      |        |              |
| State surcharge (12% of permit fee)                          |      |        |              |
| TOTAL PERMIT FEE   |      |        |              |

**Notice:** This permit becomes null and void if the work or construction authorized is not started within 180 days, or if construction or work authorized is suspended or abandoned at any time after work is started.