

# City of Boardman

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www.cityofboardman.com

# AGENDA City of Boardman Planning Commission Wednesday, May 18, 2022 Boardman City Hall Council Chambers 7:00 PM

Members of Commission: Jacob Cain, Chair Zack Barresse, Vice Chair

Jennifer Leighton Karla Jimenez Ragna TenEyck

Sam Irons Ethan Salata

Members of Staff: Carla McLane, Planning Official Jenn Rollins, City Recorder/HR

### **ZOOM Meeting Information Available on Website**

### CALL TO ORDER

### FLAG SALUTE

 I pledge allegiance to the flag of the United States of America and to the republic for which it stands: one nation under God, indivisible with liberty and justice for all.@

### ROLL CALL

### APPROVAL OF MINUTES

- o September 8, 2021
- September 15, 2021
- o October 6, 2021
- February 2, 2022

## OLD BUSINESS

Nothing at this time

# • **PUBLIC HEARINGS** (Commission Action Required)

Replat R22-001: City of Boardman, applicant and owner. The property is described as tax lot 4600 and 4900 of Assessor's Map 4N 25 9DB, is zoned Commercial – Highway Sub District, and is located along NE Front Street. The request is to replat approximately 3.8 acres moving a lot line to the west. Criteria for approval is found in the Boardman Development Code (BDC) Chapter 4.3 Land Divisions and Lot Line Adjustments.

Appeal AP22-003: City of Boardman, holder of right-of-way. 1st John 2:17 LLC and Jonathan Tallman, appellant. The property is described as right of way adjacent to tax lots 3100, 3204, 3209, 3206, and 3201 of Assessor's Map 4N2510 and tax lots 400 and 403 of Assessor's Map 4N2511. The area is zoned Service Center and is in the southeast quadrant of the Port or Morrow Interchange. The appeal is against Zoning Permit ZP21-068 which approves the construction of road within right-of-way dedicated for road and related purposes. Criteria for the appeal are found in the BDC Chapter 4.1 Types of Applications and Review Procedures.

### DISCUSSION ITEMS

Planning Official Report

### PUBLIC COMMENT

This time is set aside for persons wishing to address the Planning Commission on matters not on the agenda. Speakers will be limited to five minutes. If written material is provided at least twelve copies of all information will be provided to the Planning Official or Recorder prior to the meeting. Action will not be taken at this meeting on public comments.

### • COMMISSION COMMENTS

ADJOURN

**Next Meeting:** June 15, 2022, at 7:00 p.m.

City of Boardman Council Chambers