

**PRELIMINARY AGENDA  
CITY OF BOARDMAN  
CITY COUNCIL WORKSHOP**

**5:30 PM**

**September 28, 2021**

**Via ZOOM -<https://zoom.us/j/2860039400>**

- **CALL TO ORDER**
- **FLAG SALUTE**
- **ROLL CALL/EXCUSED ABSENCES**
- **GENERAL DISCUSSION**
  - Presentation from Mike Lees
- **ADJOURNMENT**

**\*\*Note\*\*** No comments from the public are allowed during a Council Workshop discussion.

**\*\*Handout for Councilors\*\*** Ordinance 3-2021 to meet Section 32(a) of City of Boardman Charter of 1985.