

**PRELIMINARY AGENDA  
CITY OF BOARDMAN  
CITY COUNCIL MEETING  
7:00 PM  
July 7, 2020**

- **CALL TO ORDER**
- **FLAG SALUTE**
- **ROLL CALL/EXCUSED ABSENCES**
- **APPROVAL OF MINUTES**
  - June 16, 2020 – Special Meeting
  - June 29, 2020 – Special Meeting
- **INTRODUCTIONS**
- **FINANCIAL REPORT**
  - Ending June 30, 2020
- **PREARRANGED PRESENTATION**
  - Samantha Aldrich – City Council Positions for Urban Growth Boundary Residents
  - Alex Hobbs – Umatilla Electric Cooperative Condemnation
- **PUBLIC COMMENT**
  - **PETITIONS**
  - **OTHER PUBLIC COMMENT**

This time is set-aside for persons wishing to address the Council on matters not on the agenda. Speakers will be limited to three minutes, unless extended by the Mayor. If written material is included, 15 copies of all information to be distributed to the Council should be given to the Recorder or Manager prior to the meeting. Action will not be taken at this meeting on citizen comments. The Council, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next agenda item will be considered.

- **ACTION ITEMS**
  - **OTHER BUSINESS**
    - Bids for Towing RFP – None
    - MCURD
    - League of Oregon Cities
    - Summary of System Development Charges
    - Rural Broadband COVID Grant with State of Oregon
- **DOCUMENT SIGNATURES**
- **REPORTS, CORRESPONDENCE AND DISCUSSION:**
  - **POLICE REPORT**
  - **COMMITTEE REPORTS**
  - **CITY MANAGER**
  - **COUNCILORS**
  - **MAYOR**
- **EXECUTIVE SESSION**
  - ORS 192.660 (2)(i) – Personnel
  - ORS 192.660 (2)(e) – Real Estate
- **ADJOURNMENT**