

**PRELIMINARY AGENDA  
CITY OF BOARDMAN  
CITY COUNCIL MEETING**

**7:15 PM**

**June 7, 2022**

**Via ZOOM -<https://zoom.us/j/2860039400>**

- **CALL TO ORDER**
- **FLAG SALUTE**
- **ROLL CALL/EXCUSED ABSENCES**
- **APPROVAL OF MINUTES**
  - March 24, 2022 – City Council Public Hearing
- **FORMAL PROCEEDINGS**
  - 2022-2023 City of Boardman Budget Hearing
- **FINANCIAL REPORT**
  - Ending April 30, 2022
- **PUBLIC COMMENT**
  - **PREARRANGED PRESENTATION**
    - School Presentation
    - Mike Lees – Anderson Perry
    - Introduction of Scholarship Recipient
    - Glenn McIntire – City Hall Expansion Project
  - **OTHER PUBLIC COMMENT**

INVITATION FOR PUBLIC COMMENT – The Mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The Mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

- **ACTION ITEMS**
  - **RESOLUTIONS**
    - Resolution 7-2022 – 2022-2023 Budget Resolution
    - Resolution 8-2022 – 2022-2023 Impose and Categorize Tax
    - Resolution 9-2022 – Morrow Treasurer Custodial Officer 2022-2023
    - Resolution 10-2022 – State Shared Revenue 2022-2023
- **OTHER BUSINESS**
  - Teamsters Contract
- **DOCUMENT SIGNATURES**
- **REPORTS, CORRESPONDENCE AND DISCUSSION:**
  - **POLICE REPORT**
  - **BUILDING DEPARTMENT REPORT**
  - **PUBLIC WORKS DEPARTMENT REPORT**
  - **CITY MANAGER**
  - **COUNCILORS**
  - **MAYOR**
- **EXECUTIVE SESSION**
  - 192.660(2)(d) – To conduct deliberations with persons designated by the governing body to carry on labor negotiations.
  - 192.660(2)(e) – To conduct deliberations with persons designated by the governing body to negotiate real property transactions.
  - 192.660(2)(i) – To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee, or staff member.
- **ADJOURNMENT**

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- **UPCOMING EVENTS**

- League of Oregon Cities – Webinar – SDC's 101 – June 9, 2022 from 2 – 3:30 p.m.
- Chamber Luncheon – June 15, 2022
- Public Hearing – June 28, 2022 at 6:00 p.m.
- Monday's – Boardman Farmer's Market – Located at the Farmer's Cup from 5 – 8 p.m.