

## **AGENDA**

### **BOARDMAN BUDGET COMMITTEE**

### **BOARDMAN CITY HALL COUNCIL CHAMBERS**

**MAY 21, 2019**

**7.00 pm BOARDMAN URBAN RENEWAL AGENCY BUDGET REVIEW**

**7.15 pm CITY OF BOARDMAN BUDGET REVIEW**

**CALL TO ORDER (Mayor Toms)**

**Roll Call (Recorder)**

**ELECT CHAIR (Mayor Toms)**

**ESTABLISH GROUND RULES (Chair)**

- 1. Length of meeting**
- 2. Breaks**
- 3. Length of individual speaking time**
- 4. Review process**

**BUDGET MESSAGE**

**(Budget Officer)**

**REVIEW BUDGET DOCUMENT**

**(Budget Officer)**

- A. Budget Discussion / Approval  
(Sample Motion)**
- B. Process Continuation / Future Dates**

**ADJOURN**