



City of Boardman

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AGENDA **City of Boardman Planning Commission** **Wednesday, March 22, 2023** **Boardman City Hall Council Chambers** **7:00 PM**

Members of Commission: Jacob Cain, Chair
Jennifer Leighton
Sam Irons
Michael Connell
Ethan Salata
Zack Barresse, Vice Chair
Ragna TenEyck

Members of Staff: Carla McLane, Planning Official
Jackie McCauley, Acting Recorder

ZOOM Meeting Information is Available on the City's Website
Under [Agendas, Minutes & Videos](#)

- **CALL TO ORDER**
- **FLAG SALUTE**
 - I pledge allegiance to the flag of the United States of America and to the republic for which it stands: one nation under God, indivisible with liberty and justice for all.@
- **ROLL CALL**
- **APPROVAL OF MINUTES**
 - February 15, 2023
- **PUBLIC HEARINGS (Commission Action Required)**
 - SDR3-23-002 Site Design Review and R-23-003 Replat. Catalina Villa, applicant and owner. The subject property is described as tax lots 1700 and 1800 of Assessor's Map 4N 25E 16BC and is zoned Residential – Multi-Family. This request is to approve a multi-family development consisting of three buildings and a total of 10 units and approve a Replat combining lots 11 and 12 of the Sandz Stone Subdivision. Criteria are found in the Boardman Development Code Chapter 4.2 Development Review and Site Design Review, Chapter 4.3 Land Divisions and Lot Line Adjustments, along with provisions found in Chapter 2.1 Residential District and is being processed as a Type III decision.

- SDR3-23-001 Site Design Review. Port of Morrow, applicant and owner. The subject property is described as tax lot 2804 of Assessor's Map 4N 25E 10 and is zoned General Industrial. This request is to approve an expansion to the SAGE Center that will consist of 15,150 square foot expansion designed to host conferences with up to 600 attendees. Criteria are found in the Boardman Development Code Chapter 4.2 Development Review and Site Design Review along with provisions found in Chapter 2.3 General Industrial District and is being processed as a Type III decision.

- **DISCUSSION ITEMS**

- Boardman Development Code – if time allows

- **PUBLIC COMMENT**

- This time is set aside for persons wishing to address the Planning Commission on matters not on the agenda. Speakers will be limited to five minutes. If written material is provided at least eight copies of all information will be provided to the Planning Official or Recorder prior to the meeting. Action will not be taken at this meeting on public comments.

- **COMMISSION COMMENTS**

- **ADJOURN**

Future Meetings:

April 19, 2023 (if needed)

7:00 p.m.

City of Boardman Council Chambers